# Introduction to Artificial Intelligence Lecture 1

What is Al and why is it worthy of study?

What does it mean to think and could/should artifacts do so?



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## Agenda

COMP3770 – Artificial Intelligence

- What is AI?
- Foundations
- History
- State of the art
- Philosophy: Weak vs. Strong Al
- Ethical considerations

## Artificial Intelligence

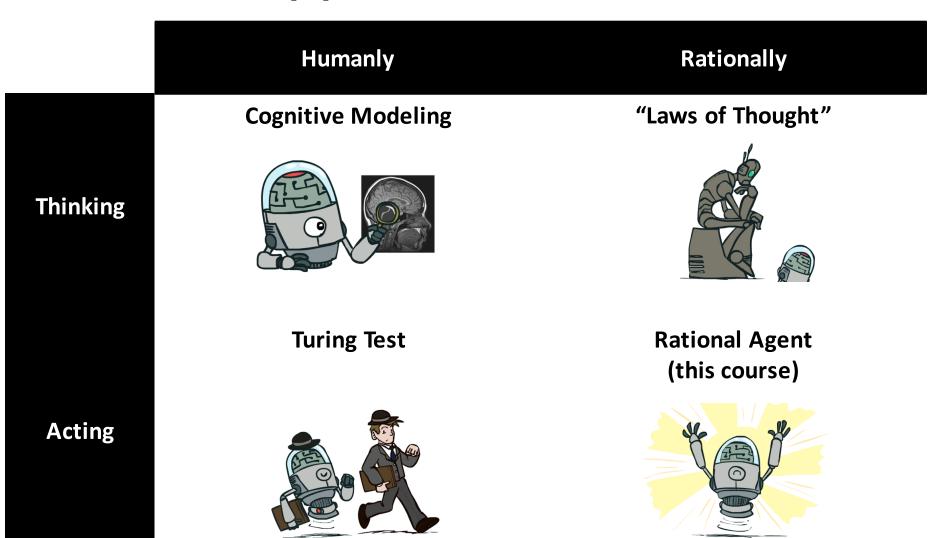
 Various fields of study attempt to understand intelligence

 Artificial Intelligence (AI) attempts not just to understand, but to build intelligent entities/systems (known as agents)

But what does that mean?

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## Approaches to Al





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## **Acting Humanly**

Vol. LIX. No. 236.]

October, 1950

#### MIND

A QUARTERLY REVIEW

OF

#### PSYCHOLOGY AND PHILOSOPHY

#### I.—COMPUTING MACHINERY AND INTELLIGENCE

By A. M. Turing

#### 1. The Imitation Game.

I PROPOSE to consider the question, 'Can machines think?' This should begin with definitions of the meaning of the terms 'machine' and 'think'. The definitions might be framed so as to reflect so far as possible the normal use of the words, but this attitude is dangerous. If the meaning of the words 'machine' and 'think' are to be found by examining how they are commonly used it is difficult to escape the conclusion that the meaning and the answer to the question, 'Can machines think?' is to be sought in a statistical survey such as a Gallup poll. But this is absurd. Instead of attempting such a definition I shall replace the question by another, which is closely related to it and is expressed in relatively unambiguous words.

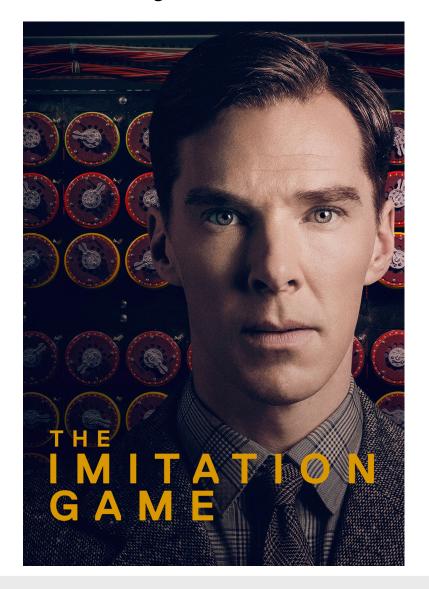
The new form of the problem can be described in terms of a game which we call the 'imitation game'. It is played with three people, a man (A), a woman (B), and an interrogator (C) who may be of either sex. The interrogator stays in a room apart from the other two. The object of the game for the interrogator is to determine which of the other two is the man and which is the woman. He knows them by labels X and Y, and at the end of the game he says either 'X is A and Y is B' or 'X is B and Y is A'. The interrogator is allowed to put questions to A and B thus:

C: Will X please tell me the length of his or her hair?

Now suppose X is actually A, then A must answer. It is A's

28

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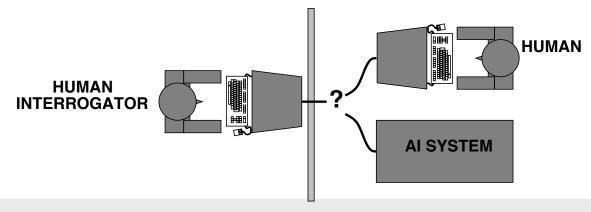




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## The Turing Test

- Allow a human to determine if a responder is human/Al
- Requires natural language processing (NLP), knowledge representation and reasoning (KRR), learning (ML)
  - A total variant incorporates video, and would thus require perception (vision), robotics, [e]motion modeling
- Issues: forces us to focus on minutia (e.g. speed of response, having favorite everything, etc.); must we convince pigeons that we fly like them in order to fly airplanes... rockets?





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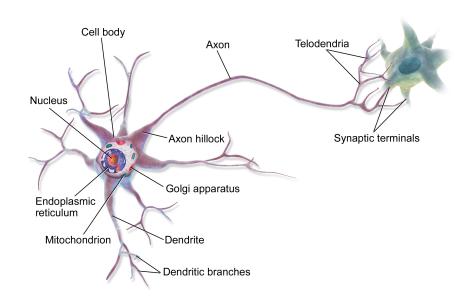
## Thinking Humanly

- In the 1960s "cognitive revolution," informationprocessing psychology replaced prevailing orthodoxy of behaviorism
- So then there was a question of how to develop/validate theories of the brain
  - Cognitive science/modeling: knowledge, human/animal experiments
  - Cognitive neuroscience: circuits, traces/scans
- Issues: difficult to scale up, fly like a pigeon?
  - But fields cross-fertilize



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## Neuroscience 101



	Supercomputer	Personal Computer	Human Brain
Computational units	$10^4$ CPUs, $10^{12}$ transistors	4 CPUs, 10 <sup>9</sup> transistors	$10^{11}$ neurons
Storage units	$10^{14}$ bits RAM	10 <sup>11</sup> bits RAM	$10^{11}$ neurons
	$10^{15}$ bits disk	$10^{13}$ bits disk	$10^{14}$ synapses
Cycle time	$10^{-9} \sec 10^{15}$	$10^{-9} { m sec}$	$10^{-3} { m sec}$
· · · · · · · · · · · · · · · · · · ·		$10^{10}$	$10^{17}$
Memory updates/sec	$  10^{14} $	$10^{10}$	$10^{14}$



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## Thinking Rationally

- Long history: Aristotle & syllogisms
  - "Socrates is a man, all men are mortal, therefore Socrates is mortal."
- Complex systems have existed for decades that can deduce facts from logical representations
- Issues: world->formal description is difficult (particularly uncertain); many facts = massive computational costs; seemingly not all actions can/should be mediated by logic

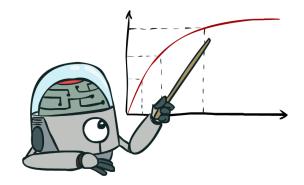


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## **Acting Rationally**

- Rational: maximally achieving goals
  - Only concerns what decisions are made (not thought process behind them) – mathematically appealing
  - Goals are expressed in terms of the utility of outcomes
- An agent perceives and acts
  - Maps percept histories to actions

$$f: P^* \to A$$



- A rational agent acts to maximize expected utility
  - Given limited time/resources, still acts appropriately



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## Al Foundations

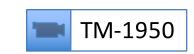
- Philosophy
  - Mind/brain duality, empiricism, induction
- Mathematics
  - Gödel incompleteness, tractability, NP, probability
- Economics
  - Decision/game theory, MDPs, satisficing
- Neuroscience, [Cognitive] Psychology
  - Many neurons -> mind, physical computation
- Computer Engineering
- Control Theory
  - Objective function
- Linguistics



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# A Brief History of Al

1940s	Binary model of neurons, Hebbian learning
1950	Turing's "Computing Machinery and Intelligence"
1956	McCarthy, Dartmouth workshop: "Artificial Intelligence" coined
1952-1974	"Look, Ma, no hands!" (Computers can do X!): GPS, checkers (learning!), vision, CSPs, NLP Complexity issues, ANNs disappear
1969-1988	Knowledge-based/expert systems developed, boom!
1988-1993	Expert systems bust, "Al Winter"
1986-	Neural networks reborn (back-propagation), industry investment, resurgence of probabilistic methods, "return to" scientific method
1995-	Refocus on agents, AGI
2001-	Big data





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## State of the Art

## Almost got it!

- Table tennis
- Jeopardy
- Rural driving
- Fold [some] laundry
- Buy groceries on the web
- Real-time translation
- Formulaic journalism

### Much work to be done...

- Urban driving
- Buy groceries in store
- Real-time conversation
- Discovery/proof
- Intentional humor



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## Some Demos







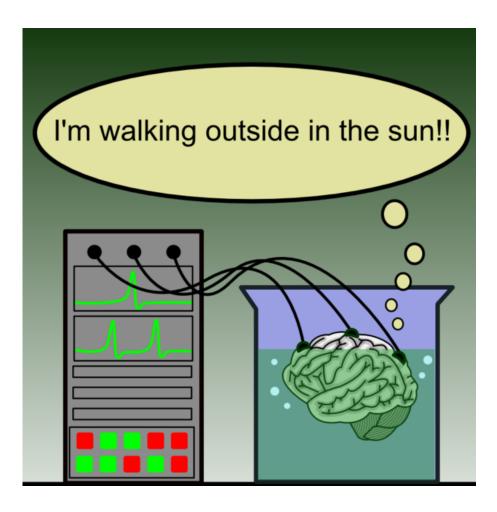
Robotics-Laundry

## Can We Achieve Al?

- Important distinction
  - Weak AI. Machines that act is if they are intelligent
  - Strong AI. Machines that actually are thinking (not just simulating thought)
- Most assume weak AI is possible, so we focus on the philosophical question...
   "Can machines think?"
  - Turing: "polite" assumption that humans can think

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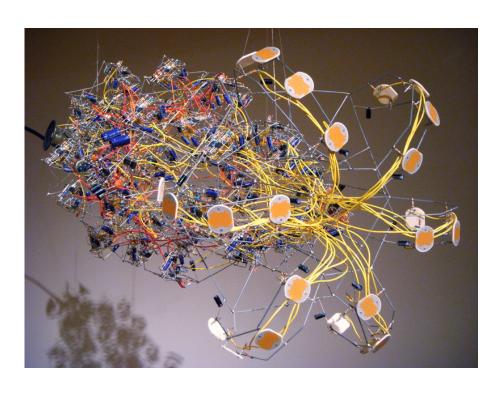
## Mental States, Brain in a Vat



- Wide content: omniscient view
- Narrow content: consider only brain state
- For purposes of AI, we consider narrow
  - What matters about brain state is its functional role within the operation of the entity

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## Functionalism, Brain Replacement



- Functionalism: mental state is any intermediate causal condition between input and output
  - Isomorphic processes would have same mental states
- If you believe that the replacement brain is conscious, then we could replace the system with a lookup table of states + circuitry

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## Biological Naturalism, Chinese Room



- Typically seen as an intuition pump
  - Amplifies prior intuition without changing anyone's mind
- What would the output be if asked "do you understand Chinese?" What would a human respond?

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## Should We Develop AI?

 In recent years, a popular topic, for politicians, media, and researchers

Let us consider some issues...

## Unemployment



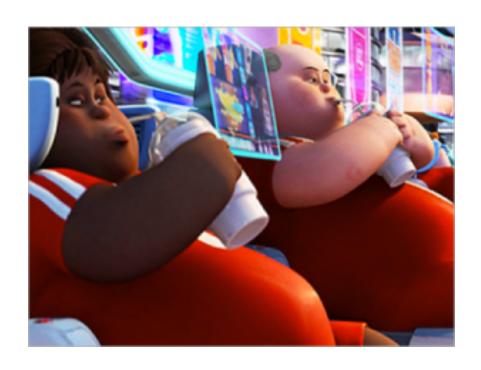
Generally IT

 (including AI) has
 created more jobs
 than it has eliminated

 There is a trend today towards humans as managers/directors, and human/computer teams

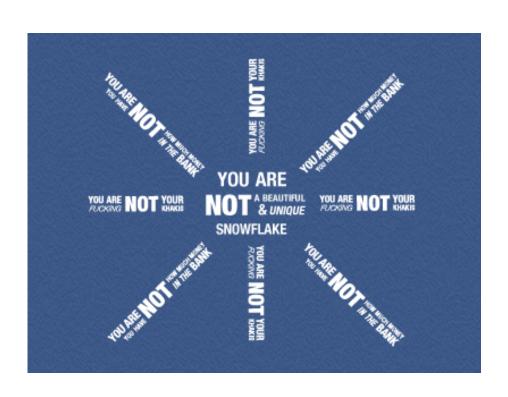
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## Too Much/Little Leisure



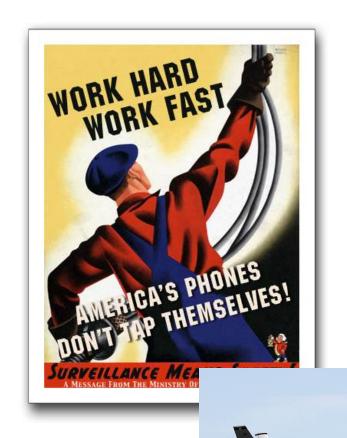
- Al could lead to not enough need for human thought/labor
- Presently, Al amplifies rate of innovation, which increases pressure for work

## Losing Sense of Uniqueness



- May lead to questioning foundational moral assumptions
- Consider the current controversy over Darwinism

## Undesirable Ends



- There is a need for deliberate policies to balance public/private interests, privacy vs. security
- These discussions
   need to happen within
   research areas, as
   well as in public policy

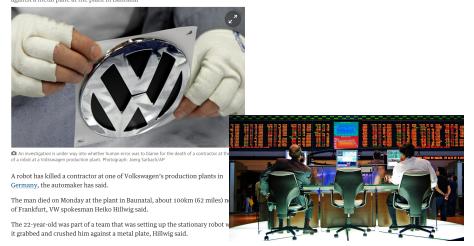
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## Loss of Accountability



in Germany

Contractor was setting up the stationary robot when it grabbed and crushed him against a metal plate at the plant in Baunatal



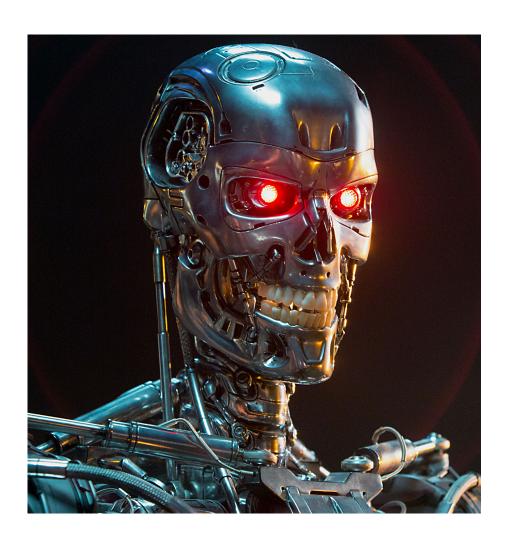
- The law has yet to catch up with modern developments in the areas of AI, and particularly machine learning
- There is a balance to be struck between hampering innovation and adapting to new technologies



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January 8, 2016 24

## End the Human Race



- Incorrect state estimation
  - Could happen by a human
  - Need checks and balances
- Utility function is hard
  - Minimize human suffering?= kill humans
- Unintended evolution
  - Singularity
  - Need to consider morality towards AI

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## Summary

- In this class we will study how to build rational agents, those that maximize expected utility
- Al is an interdisciplinary field that has rich foundations, promising achievements, and a bright future
- As practitioners/researchers, we need to consider the philosophical and ethical implications of Al



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